# Licensing Committee

Tuesday 6 September 2022 at 10.00 am

To be held at at the Town Hall, Pinstone Street, Sheffield, S1 2HH

The Press and Public are Welcome to Attend

# **Mem**bership

Councillors David Barker (Joint Chair), Jayne Dunn (Joint Chair), Lewis Chinchen, Dawn Dale, Roger Davison, Denise Fox, Abdul Khayum, George Lindars-Hammond, Henry Nottage, Vickie Priestley, Maroof Raouf, Mick Rooney, Sophie Thornton, Cliff Woodcraft and Ann Woolhouse



### PUBLIC ACCESS TO THE MEETING

The Licensing Committee carries out a statutory licensing role, including licensing for taxis and public entertainment.

A copy of the agenda and reports is available on the Council's website at <a href="www.sheffield.gov.uk">www.sheffield.gov.uk</a>. You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday.

You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Recording is allowed at Licensing Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

If you would like to attend the meeting please report to the First Point Reception desk where you will be directed to the meeting room.

If you require any further information please contact John Turner on 0114 474 1947 or email john.turner@sheffield.gov.uk

#### **FACILITIES**

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

# LICENSING COMMITTEE AGENDA 6 SEPTEMBER 2022

### **Order of Business**

# 1. Welcome and Housekeeping Arrangements

# 2. Apologies for Absence

### 3. Exclusion of Public and Press

To identify items where resolutions may be moved to exclude the press and public

### 4. Declarations of Interest

Members to declare any interests they have in the business to be considered at the meeting.

# 5. Minutes of Previous Meetings

To approve the minutes of meetings of (a) this Committee held on 31<sup>st</sup> January, 2022 and (b) the Licensing Sub-Committee held on 17<sup>th</sup>, 18<sup>th</sup>, 24<sup>th</sup> and 25<sup>th</sup> January, 1<sup>st</sup>, 7<sup>th</sup> and 22<sup>nd</sup> February, 7<sup>th</sup>, 8<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 28<sup>th</sup> and 29<sup>th</sup> March, 4<sup>th</sup>, 5<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup> April, 9<sup>th</sup>, 10<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup> and 31<sup>st</sup> May, 6<sup>th</sup>, 7<sup>th</sup>, 14<sup>th</sup>, 16<sup>th</sup>, 21<sup>st</sup> and 28<sup>th</sup> June and 11<sup>th</sup>, 19<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup> July, 2022